FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00031453 **Type of Permit:** FILMING **Release Date:** 09/24/2010

**Production Company** BLACK VELVET

**Insured Company Name** BLACK VELVET
Contact Phone No. 1 919-641-4909
Contact Phone No. 2
Fax
Address 171 PIER AVE, #439
SANTA MONICA, California 90405

**Production Title** BLACK VELVET

**Type of Production** Feature

**Producer** BEN HOCHSTEIN

**Director** TIM PAPE

**1st AD** BEN RADKIN

**Production Manager** PHILIP GRIFFIN

**FilmL.A. Coordinator** Adrian Fayad

**Location Manager** PHILIP GRIFFIN
Primary Phone Mobile - 919-641-4909
Secondary Phone

**Location Assistant** JAY BAKER
Primary Phone Mobile - 951-544-8594
Secondary Phone

### Fees

| | |
|---|---|
| FILMLA FILM APPLICATION FEE $625.00 | **Total Permit Fee** $729.00 |
| LA COUNTY FIRE REVIEW $104.00 | **Number of Locations** 1 |

NOT A PERMIT

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## Summary Information — Location

**Location 1 of 1** 

**Permit Number** F00031453
**Production Company** BLACK VELVET
**Insured Company** BLACK VELVET
**Production Title** BLACK VELVET

**Location Manager** PHILIP GRIFFIN
Primary Phone Mobile - 919-641-4909
Secondary Phone

**Location Address** 14499 E Avenue Q, Palmdale, CA, 93591

**Location Name** FOUR ACES MOVIE RANCH

**Location Type** Ranch

**Film Dates** 9/25/2010 - 9/25/2010 11:00 - 21:00

**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 8 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 10 |

**Filming Activities** Exterior establishing shots; Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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**Coordinator Note** LA COUNTY FIRE # 1972-114. NO FSA REQUIRED.

**Parking**

**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Location

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